

Mar. 1, 2026

# *Order of Worship*

GATHERING MUSIC

WELCOME & ANOUNCEMENTS

CALL TO WORSHIP

HYMNS

Mothering God, You Gave Me Birth, TFWS #2050

I Believe in Jesus

CHILDREN'S MESSAGE

CHOIR ANTHEM

God So Loved the World, by John Stainer

SCRIPTURE READING

John 3:1-17

SERMON

How do we begin again?

Rev. Yvonne Agduyeng

CALL TO CONFESSION

PRAYER OF CONFESSION

WORDS OF FORGIVENESS

HOLY COMMUNION

THE LORDS PRAYER

MUSIC DURING COMMUNION

PRAYER AFTER HOLY COMMUNION

HYMN

God of Creation

BENEDICTION

# We are so glad you are here today.

Whether you are a long time member or a first time visitor, we hope you will find answers to questions you may have about Redmond UMC.

## How We Address God

In our prayers and hymns, references to God may sometimes use gender-specific language. We invite you to adapt the language to reflect your understanding of God's all-encompassing Spirit.

## Care & Prayer

Please fill out the Prayer Request form and our prayer team will follow up with you. Your prayer request will be kept confidential unless shared with the prayer team at your request.

## Join us for Coffee Hour

We hope you will join us in the Lobby following today's service for Coffee Hour and Fellowship. If you would like to donate cookies, (either home-made or from a bakery), please sign-up on the refreshment table.

## Children & Families

Children under 5 are invited to the Nursery in the Education Building, starting at 9:45am. Children 5 years old and older are invited to join us for the start of worship and then are welcome to attend Sunday School.

## Staying Safe at RUMC

Redmond UMC takes the safety of the children and vulnerable populations very seriously. We follow Safe Sanctuaries practices, which is our commitment to the physical safety and spiritual growth of all of our children, youth, and adults.

## Current Worship Series - A People Called Christians

At the heart of our life together is the proclamation of "Christ crucified" - a message that has unsettled, challenged, and transformed communities of faith since the very beginning. It's not an easy story! How can someone who chose vulnerability over power, love over dominance, and self-giving over self-preservation be the one we call Savior and Lord? How can the cross - an instrument of humiliation and death - come to mean life, hope, and wisdom for the world?